

# SOUTH LANIER BASSMASTERS

NOVEMBER 5, 2023

## **PRESENT:**

Bill S      Scott F    Roger G    Sterling R

Maurice G   Kathy F    Dave F

Rob M      Mark P    Joe T

Johnny H    Mark B    Jules D

John H      Ethan S    Chris R

## **PRESIDENT:**

Officers nominations for 2024

President: Rob M

Vice President: Jules D

Secretary: Maurice G

Treasurer; Kathy French

Tournament Director: John Hackney

Lake Committee for 2024

Bill S      Mark P

Chris R    Scott F

Mark B    Johnny H (TD)

Club Historian: Roger G

Discussed the new BASS Format that has 4 qualifying tournaments  
(North, South, East, West)

Entry Fee: Boater \$400 Non Boater \$200

**VICE PRESIDENT:**

**SECRETARY:**

**TREASURER:** Balance as of Nov 5

**TOURNAMENT DIRECTOR:**

Results from Lake Wheeler Oct 14-15 Team

1<sup>st</sup> Chris R/Maurice G 21.63 lb

2<sup>nd</sup> Bill S/Mark B 17.58 lb

3<sup>rd</sup> Sterling R/Mark P 14.21 lb

Big Fish: Chris R 4.67 lb

Pairings for Lake Hartwell on Nov 12 was emailed to each person

**STANDINGS AS OF NOV 5**

1) Chris R 312 5) Maurice G 255

2) Mark B 279 7) Rob M 249

3) Sterling R 262 8) Dave F 238

4) Bill S 256 8) Steve G 238

5) Ethan S 255 10) Jules D 235

**NEXT MEETING WILL BE DEC 3**

